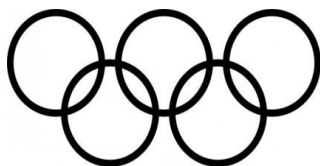




[www.serviceclubofandover.org](http://www.serviceclubofandover.org)



Massachusetts Knights of Columbus

## REGISTRATION & RELEASE FORM

The Service Club of Andover and the Massachusetts Knights of Columbus are proud to sponsor the **2025 Special Field Games**. The Games are being held on Saturday, September 20, 2025 at the Northern Essex Community College Fields, Haverhill Campus, 100 Elliot Street, Haverhill, MA. This will be the 41st year for the games. Registration begins at 8:30 am. **The forms must be returned no later than September 10, 2025.** If you have any questions please contact Kellie Martin at 603-234-6807 or [martinph@comcast.net](mailto:martinph@comcast.net). (Please note any group homes that attend must have a staff member stay on location.) This event is **RAIN OR SHINE**, We will have access to gymnasium if inclement weather.

Athlete's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Telephone \_\_\_\_\_ EMERGENCY CONTACT: \_\_\_\_\_

**PLEASE PROVIDE EMAIL ADDRESS FOR FUTURE MAILINGS:** \_\_\_\_\_

I, the undersigned parent or guardian of the above-named **Athlete** (Hereafter referred to as the entrant), request permission for the entrant to compete in the Special Field Games – SFG on **Saturday, September 20, 2025**. I represent and warrant to the Service Club of Andover and The Massachusetts Knights of Columbus that the entrant is physically and mentally able to compete in the games.

I \_\_\_\_\_ (Entrant), or if Entrant is under age eighteen (18),

\_\_\_\_\_, the undersigned guardian of \_\_\_\_\_,

do hereby consent to his/her participation in **2025 Special Field Games** and do forever release, acquit, discharge, and covenant to hold harmless The Service Club of Andover, Sponsors and/or The Massachusetts Knights of Columbus from any and all action, causes of action, and claims on account of or in any way growing out of, directly or indirectly, all known and unknown personal injuries or property damage which I may now or hereafter have, and also all claims or right of action for damages which said Entrant may acquire, either before or after he/she has reached majority resulting from his/her participation in **2025 Special Field Games**. Further give permission to use participants photos, etc if needed for television, radio, films, newspapers, websites and other media and in any form not heretofore described for the purpose of advertising or communicating the purposes and activities of such an event.

## RELEASE & REGISTRATION FORM

Athlete T Shirt Size (circle): **Youth** - Small, Medium, Large

**Adult** - Small, Medium, Large, XL, 2X, 3X

Does Athlete need a One-on-one/Coach? Yes \_\_\_\_\_ No \_\_\_\_\_

(We will provide volunteer One-on-one/Coaches if needed, if not, and you wish to provide your own, please state Name(s) \_\_\_\_\_ Shirt Size \_\_\_\_\_

Do you use these devices? Wheelchair \_\_\_\_ Walker \_\_\_\_ Cane \_\_\_\_ Guide \_\_\_\_

Below is a list of games offered. Athletes are encouraged to participate in one or all.

\_\_\_\_ 25 yd dash

\_\_\_\_ 50 yd dash

\_\_\_\_ 100 yd dash

\_\_\_\_ 300 yd dash

\_\_\_\_ Soccer Ball Kick

\_\_\_\_ Tennis Ball Toss

\_\_\_\_ Frisbee Toss

\_\_\_\_ Ball in the Box

\_\_\_\_ Wheelchair Race

\_\_\_\_ Wheelchair Turtle Pull

Registration begins at 8:30 am at the Northern Essex Community College field in Haverhill, MA. The opening parade will start at 9:45 and the games at 10 am. We are requesting a \$5.00 (non-refundable) fee for lunch from each person attending this event for the day. If you are bringing your own lunch there will be no fee but you must inform us. Please list ALL family members and friends coming with you, name, address, telephone & email if they have one.

Enclosed is check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for Total # of people \_\_\_\_\_

**Check made payable to: The Service Club of Andover**

Registration & Release Forms, **completed and signed** must be returned by September 10, 2025 to Kellie Martin. If you are just receiving this form and have no time to return by mail, call **Kellie Martin** 603-234-6807 with shirt size, name, address, telephone # and email. Sign and bring these release papers with you. If it is later than September 11, definitely call Kellie.... Thank you, Do not hesitate to call with any questions.

**Kellie Martin, 6 Meridian Drive, Salem, NH 03079**